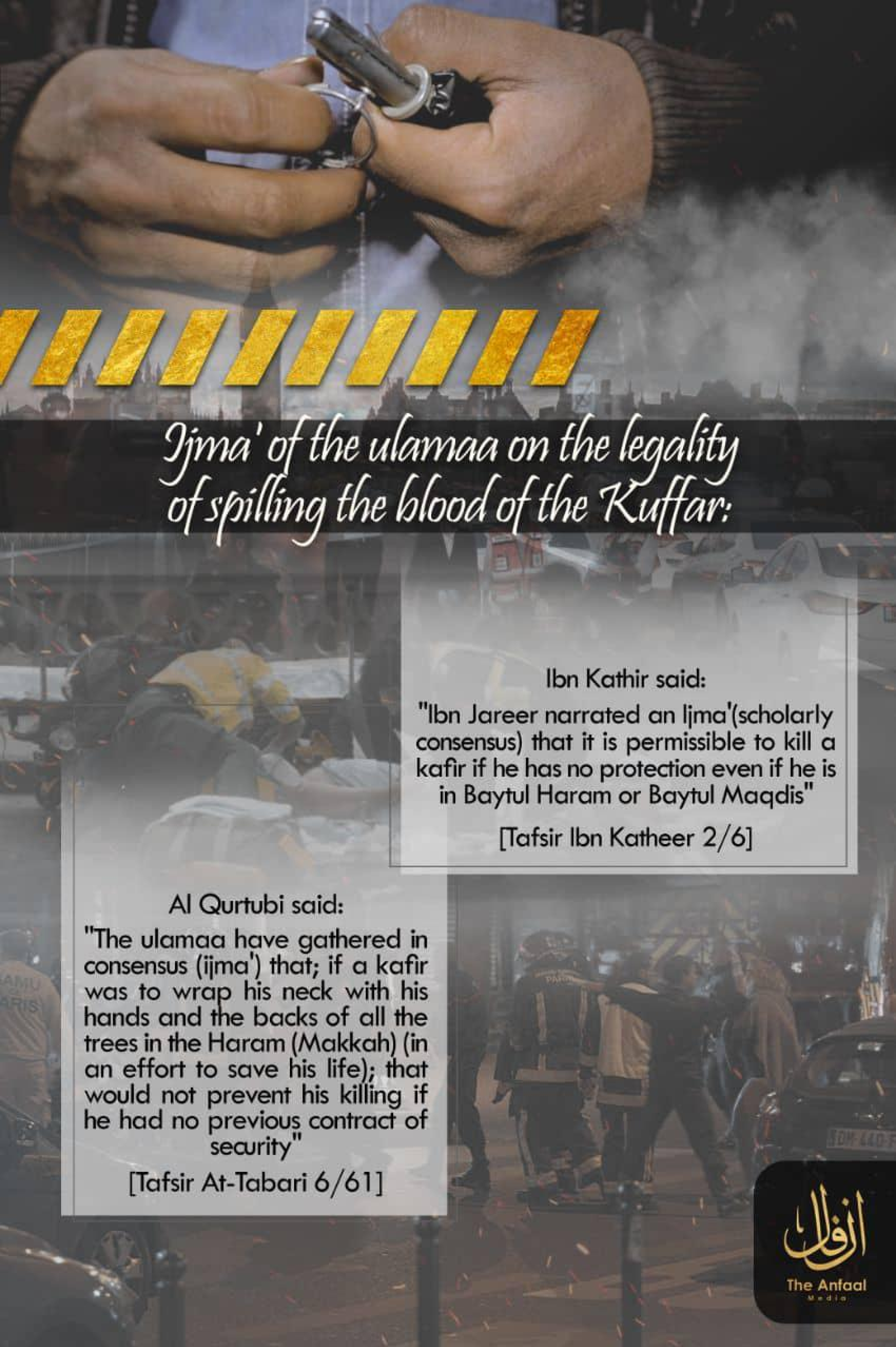


Ijma' of the ulamaa on the legality
of spilling the blood of the Kuffar:
Ibn Kathir said:
"Ibn Jareer narrated an Ijma'(scholarly consensus) that it is permissible to kill a kafir if he has no protection even if he is in Baytul Haram or Baytul Maqdis"
[Tafsir Ibn Katheer 2/6]
Al Qurtubi said:
"The ulamaa have gathered in consensus (ijma') that; if a kafir was to wrap his neck with his hands and the backs of all the trees in the Haram (Makkah) (in an effort to save his life); that would not prevent his killing if he had no previous contract of security"
[Tafsir At-Tabari 6/61]
The Anfaal
Media

Quotes of the ulama' of the salaf about the legality of spilling the blood of the kuffar even if they don't fight us:

Imam Ash-Shafi' said:

"Allah the exalted & blessed legalized(to spill) the blood and wealth of the kafir unless he pays the jizya(tax) or he is granted protection for a certain period"

[Al Umm 1/264]

Umar bin Al Khatab said to Abu Jandal (May Allah be pleased with them both):

"For verily they are Mushrikeen(polytheist), and the blood of one of them is like the blood of a dog"

[Reported by Ahmad & Al Bayhaqi]

Ash-Shawkani said:

"The kafir, whether he fights(the Muslims) or not: his blood is permissible(to spill) as long as he is a kafir"

[Al Sayrul Jarar 4/369]

Al Qurtubi said:

"If a Muslim meets a kafir that has no contract(of protection): it is permissible for him to kill that Kafir"

[Tafsir Al-Qurtubi 5/338]

Imam An-Nawawi said:

"As for the kafir that has no contract of peace(with a legitimate Islamic State), there is no liability in killing him, from whatever religion he might be"

[Rawdhatu Talibin 9/259]

Shaykh Al-Islam, Ibn Taymiyyah, said:

"Because the one who merely apostates; we only kill him for his changing his religion, then if he returns to the true religion, then that which permits his blood is removed, just as that which permits the blood of the original Kafir is removed by him entering Islam."

["As-Saram Al-Maslul 'Ala Shatim Ar-Rasul ", pages 368-369 published by "Dar Al-Kutub Al-'Ilmiyyah", Beirut]

Imam Ash-Shawkani said:

"As for the Kufar, their blood is basically legal(to spill) as it is in the ayah of the sword(At-Tawbah verse 5), what about if they start fighting(us)?"

[Al Sayrul Jarar 4/522]

Ibn Muflih said:

"There is no expiation nor blood money paid for killing a kafir that has no peace treaty, because his blood is generally permissible(to spill) like the pig"

[Al Mubdi' 8/263]

Al Kasani:

"Basicaly: Anyone(who is a kafir) from the fighters(i.e. the male that has reached the fighting age): it is permissible to kill him whether he fights(the Muslims) or not"

[Bada' As-Sanai' 7/101]

As-Sarkhasi said:

"There is no sin upon one who kills the apostates before calling them to Islam because they are the same with the kuffar and the Message(of Islam) has reached them"

[Al Mabsut 10/120]

Ibn Hajar Al 'Asqalani said:

"The existence of the disbelief (Kufr) is what permits the blood"

["Fat'h Al-Bari ", Vol. 12/326; publication of "Maktabat Dar As-Salam" & "Maktabat Dar Al-Fayha' ", 1st Edition, 1418 H.]



يُرِيْدُ اللّٰهُ اَنْ يُّحِقَّ الْحَقَّ بِكَلِمٰتِهٖ وَيَقْطَعَ دَابِرَ الْكٰفِرِيْنَ

And Allah willed to justify the truth by His Words and to cut off the roots of the disbelievers.(Al-Anfal: 7)



 Take your own bottle of fuel

 Look for a parking lot in a desolate place

 Avoid CCTV surveillance cameras and areas where people can easily see and identify you

 Plan and find a way to escape easliy, once you find a target or place

 Don't forget to put petrol on the front tires of a car, and make a link with the fuel by pouring some of it on the ground until it reaches away from the car

 Avoid touching the car,alarms may be installed

 Protect yourself from petrol, and throw the bottle to avoid the risk of burning yourself

 Use matchstick to put the car on fire

 Then escape as soon as possible so that no one suspects you

 Hiding petrol bottle is important ,for that purpose use a bottle of apple juice with a cap

